

## THE TRANSFIGURATION OF THE LORD



**PILGRIMAGE TO ITALY**

Visiting Venice, Pisa, Florence, Assisi and Rome  
\$3079  
from Newark  
Nov. 6 - 16, 2017

with Fr. David Kosmoski  
St. Andrew Church  
Avenel, NJ 07001

Please call 732 634 4355  
Arrangements by Nawas Travel,  
Darien, CT

[www.standrewparish.org](http://www.standrewparish.org)



*Trust*

TRUST IN THE LORD WITH ALL YOUR HEART;  
DO NOT DEPEND ON YOUR OWN UNDERSTANDING.  
PROVERBS 3:5

## MASS INTENTIONS



- Sat, 08/05/2017 05:30 pm**  
H&WB for Dolores Carbone
- Sun, 08/06/2017 09:00 am**  
Protection of the Babies in the Womb and their Families
- 08/06/2017 11:00 am**  
Thanksgiving & Well Being for Duru Family
- Mon, 08/07/2017 07:00 am**  
Thanksgiving for Wedding Anniv. of Emmanuel & Victoria Oguh
- Tue, 08/08/2017 07:00 am**  
Thomas Maher
- Wed, 08/09/2017 07:00 am**  
Fr. Joseph Mukalel
- Thu, 08/10/2017 07:00 am**  
Flocerfida Venus
- Fri, 08/11/2017 07:00 am**  
Merciful & Safe travel for Missionaries
- Sat, 08/12/2017 08:30 am**  
Martine Lama

### AVAILABLE DAYS FOR MASS INTENTIONS

#### OCTOBER

07:00am Mon 23, Tue 24, Thu 26

#### NOVEMBER

07:00am Tue 21, Thu 30

#### DECEMBER

07:00am Mon 4, Tue 5, Fri 8, Thu 14, Tue 19, Wed 20

08:30am Sat 2, Sat 9, Sat 30

12 noon Fri 8 (Immaculate Conception)

07:00pm Mon 1 (All Saints)



August 6, 2017

## The Shroud of Turin, Authenticated Again

*Last Part*

*by Myra Adams April, 2016*

My own keen interest in the Shroud led me to visit Turin in 2010 and again in 2015, the last two occasions when the Shroud was on public display. Having written about it for years, I have forged relationships with some of the most renowned experts, including Russ Breault, president of the Shroud of Turin Education Project Inc., and Barrie Schwartz, who founded Shroud.com, the first and most comprehensive Shroud site.

Topping my list is Giulio Fanti of Padua University. In 2012, Fanti concluded that an electrical charge in the form of radiation is what likely caused the man's image to be imprinted on the Shroud. He has also dated the Shroud to the time of Jesus, debunking the flawed carbon-14 testing conducted in 1988.

"While the Shroud of Turin shows both a double body image [the body's front and back, as the cloth was wrapped around the body] and human bloodstains, the Sudarium of Oviedo only shows human bloodstains consistent with the blood principally coming out from the mouth and nose," Fanti tells me. He elaborates:

*There are many coincidences between Shroud and Sudarium that lead one to think that both sheets were used for the same person: Jesus Christ. Both have been used for a bearded man with moustache and long hair who was crucified. A significant match has been found when overlapping the Sudarium bloodstains on the Shroud face: Even the two bloodstains caused by the crown of thorns on the forehead of the Shroud man show a correspondence with the bloodstains of the Sudarium.*

If you have read this far but, like Doubting Thomas, still need physical proof to accept the resurrection of Christ, I recommend that you research first the Shroud and then the Sudarium. Both have survived centuries. Their markings are consistent with Scripture accounts of Christ's torture and execution. Both contain not

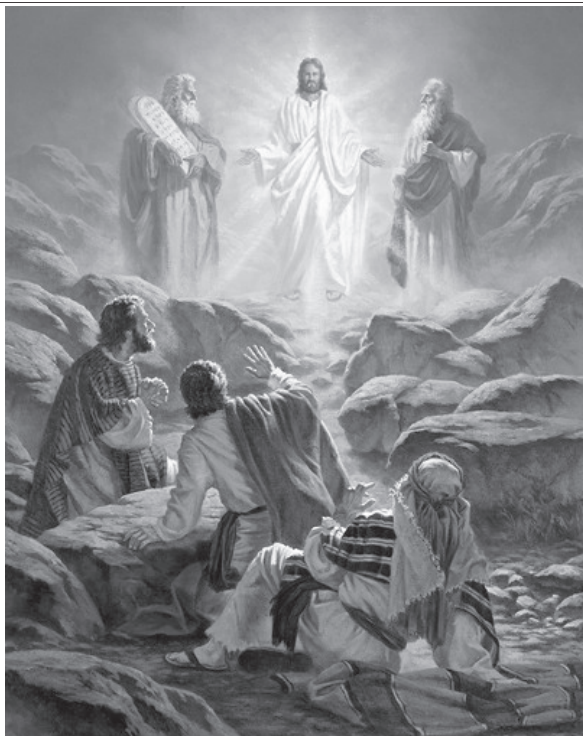


only the same rare blood type but also pollen of a kind found only in ancient Israel. The Shroud and the Sudarium authenticate each other.

"Traditionally, the Sudarium has been considered a living testimony of Jesus' passion and death on the cross, while the Shroud's mysteriously formed image was hailed as a proclamation of his Resurrection," Jane Bennett explains, in her beautiful description of this meeting of faith and science. "In the studies conducted on the Sudarium and the Shroud, science has served to corroborate eyewitness accounts that have always been considered by many as a mere profession of faith. In this case, science and faith — so often mistakenly believed to be incompatible — have only served to enrich each other and, in the process, bring the world closer to the actual truth of the events that transpired two thousand years ago."

Then you will know the truth, and the truth will set you free (John 8:32).





**SPEAKING IN PARABLES**

On the cross, Christ is humiliated, shamed, and suffering. To ordinary people passing by, he looks more like a loser than a winner in life. And yet we treasure the crucifix because it is the symbol of God’s love made manifest to us. God so loved the world that he gave his only-begotten Son that we should not die but have everlasting life (John 3:16). Could anything be more glorious than this love? The glory of Christ is shown on the cross!

But in the Gospel reading for this Sunday, we see Christ glorious in a more obvious and ordinary way. Up on a mountain, Christ is transfigured. His clothes are radiant, and so is he. Moses and Elijah come to

You **aspire** to  
**GREAT THINGS?**  
 begin with  
 little ones  
 —————  
 St. Augustine

**READINGS**

**The Transfiguration of the Lord -Year A**

Reading I: Daniel 7:9-10, 13-14

Psalm: 97:1-2, 5-6, 9

Reading II: 2 Peter 1:16-19

Gospel: Matthew 17:1-9

talk to him. And a voice from heaven proclaims that Jesus is God’s beloved Son, in whom God is well-pleased. In this transfiguration, Christ looks both lovely and powerful, a winner rather than a loser on anybody’s view. And Christ takes just Peter, James, and John up to the mountain to see his transfiguration.

Why would Christ allow himself to be transfigured in this way before his passion? And why would Christ want to show himself transfigured to his followers? Shouldn’t his suffering be for us the right way to understand true glory?

Maybe the reason for his transfiguration shares something with the reason for his resurrection. If Christ had not been resurrected, we might have supposed that suffering (or at least, suffering for the Lord) is all there is to glory. And then we might have gotten confused and thought that there is something specially good about suffering taken all by itself. Maybe Christ allows himself to be transfigured so that his followers will understand even before the grieving events of the crucifixion that suffering is not the end of the story, not for Christ and not for his followers either.

But then why do only Peter, James, and John witness Christ in glory in this way?

Well, these three apostles went on to suffer greatly for Christ. James and Peter were among the first martyrs, and John shepherded the church through severe persecutions. Christ helped them get ready for those trials by strengthening them with the vision of his transfiguration.

Consolation increases with affliction, the apostle Paul says (2 Cor 1:5). That is a consoling thought for us, isn’t it?

*Eleonore Stump*

**Ministries:** If you're interested in ministries of service either as a Lector or Eucharistic Minister, please fill out the form below and give it to Fr Frank. An information & a training session will be held so you'll be prepared.

Name : \_\_\_\_\_  
Telephone \_\_\_\_\_

- I am interested in serving as a Lector
- I would like to serve as an Eucharistic Minister

We are Looking for more Altar Servers, girls and boys, third grade or older, to participate as ALTAR Servers. This ministry is a wonderful privilege for either young Or older people. It allows you to participate actively in the weekend celebrations of the Eucharist. Please fill out the form below and return to the rectory or Fr Frank  
Name: \_\_\_\_\_ Grade \_\_\_\_\_  
Phone \_\_\_\_\_ School \_\_\_\_\_

**To everything there is a season and a time for every purpose under heaven**  
**"A time to heal, and a time for peace" Eccl 3, 11**

Mary Grace, Dorette Lewis, Carmela Spagnola, Rochelle Shapland, Jean Sarno, Alisha Soomon, Joanne Warnigiria, Christoper Leahy, Albert Matthews, Genevieve Kosmala, Betty Manna, Patricia Schwoebel, Al Tatyrek, Steve Balkaren, Sandra Anderson, Glenn Bowen, Richard Coit, Meean Lopez, Ida Tozzi, Lillian Manley, Marie Muscadin, Alicia Dixon, Hilliard Davis, Eve Scheier, Joe & Annette Manzella, Kylie Keegan, Sophia Udoh, Lisa Casale, Barrett McCallum, Anthony Iannetta, John Gaykowski, Zenaida Makasakit, Kathy Manichini, Edna Weigand, Thomas Maher, Gloria Caponigro, The Drayton Family, Gladiette Nkiru, Jack Kenefick, Maria Rosado, Marie J. Bruno, John Hollan, Bernice Plesnik, Debbie Chapman, Keller Alphonse, Sean Worthington, Nicole & Jonathan Garrett, Denise Rostel, Linda Beutel Robert Nezlick, Carol Ligenza, Kalifa George, Marie Laurent, Susana Hernandez, Vito Camuso, Lucila Caicedo, Kerline Gourdet, Joseph Trinity, Jacqueline Rodriguez, Catherine Therese, Bob Wilber, John Lupo Jr, Charles Holmes Jr., Dionicio Landin, Mary Ann Tillman, Lucette Dorcent.

**Army:** Tyronne Nicholas Lopez, Dennis Karambelas, Robert King, Daniel Peton, Hyacinthe Luna, Gregg Gross, Jason Schmidt, Lynn Peton, Hector Grover, Louis Herbert, Andrew Futerman, Calvin Sahlon, Stephen Condo,

**Navy:** Radames Montalvo, Omar Aviles, Richard Ly, Wilson Vargas, Matthew J. Carlo, Regina Grice, Bernard P. Ladra, Joseph Scatina, Michael Wilkey, Francis R. Maldonado,

**Coast Guard:** Michael Moretti, Wilbert Bynum.

**Air Force:** Mary Carol Inserra, Joseph C. lungerman, Joseph McKenna, .

**Marines:** Chris Moretti, Jonathan Jewell, Alvaro Patrick, Jacky Samedy, Gilberto Torres, David Lakey, Lech Sierpowski, Philip Raziano, Robert Samedy, Andrew Herzer.

**REPORT ABUSE** Protecting God's Children  
The Archdiocese of Newark takes very seriously any and all credible complaints, and encourages anyone with knowledge of an act of sexual misconduct by the clergy, religious and lay staff to tell us immediately, so that we may take appropriate action to protect others and provide support to sexual abuse victims. Individuals who wish to report an allegation may do so by calling the Child and Youth Protection. 201-407-3256, Fax: 973-497-4001. Or In person, 171 Clifton Avenue. Newark, NJ 07104

**GOOD SHEPHERD ACADEMY 973 375 0659**  
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*Excellence in a non –violent atmosphere, Caring teachers, Academic structure with a strong discipline code and School Uniforms, Hot Lunch*  
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5 Days- 7:30am-5:30pm 5 Days/week 8am-2:45pm  
Before and aftercare Optional before and aftercare  
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Optional before/aftercare Art, Music, Computer for all grades Physical Education, Spanish

**You can Sponsor the ALTAR BREAD, the SACRIFICIAL WINE, OR the SANCTUARY LAMP!**

The Sanctuary Lamp, Altar Bread and Sacrificial Wine are nice ways to remember someone in need of healing, those who are celebrating births, anniversaries, etc. or a deceased loved one. It reminds us the ever presence of Christ. We bring our intentions into HIS PRESENCE with our offering. If you wish to remember someone in this special way, the Sanctuary Lamp will burn for a week, and the Altar Bread OR the Sacrificial Wine of everyday Mass will be offered for your intention an entire week

(circle one) Please, consider offering the:  
Sanctuary Lamp or Altar Bread or Sacrificial Wine  
In Memory of:  
\_\_\_\_\_  
\_\_\_\_\_  
Or for a special Occasion starting on: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  
For: \_\_\_\_\_

Requested by: \_\_\_\_\_  
Telephone #: \_\_\_\_\_  
Please fill out this form. Return it either to the rectory or to Fr. Frank with a check in the amount of \$25.